

RECORD OF TRANSFERS - MARCH 1, 19\_\_ TO MARCH 1, 19\_\_

Township or Corporation \_\_\_\_\_

	FROM WHOM TRANSFERRED  K	TO WHOM TRANSFERRED AND ADDRESS  L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
		<i>G.F. Corporation</i>	<i>W.D.</i>	<i>3-8-55</i>	<i>3-8-65</i>	<i>10¢</i>
		<i>Hudson Battery &amp; Electrical, Inc. W.D.</i>		<i>4-3-64</i>	<i>4-3-64</i>	<i>10¢</i>
		<i>Froderman, Jessie V.</i>	<i>Exportorilled</i>	<i>3/21/67</i>	<i>3/27/67</i>	<i>10¢</i>
		<i>" " "</i>	<i>" "</i>	<i>3/21/67</i>	<i>3/27/67</i>	<i>10¢</i>
		<i>Joe Dalton et ux</i>	<i>W.D.</i>	<i>7-5-62</i>	<i>7-6-62</i>	<i>10¢</i>
	<i>James W. Laidermilk et ux</i>					
	<i>" " " "</i>					
	<i>James Laidermilk et ux</i>					
	<i>" " " "</i>					